



**Spokane Rifle Club**  
Established 1916  
**Spokane, Washington**  
**CMP Approved**  
**2021 J.C. Garand Match**

**Tournament Name:** Spokane Rifle Club Summer Solstice 2021 G/S/V Games Match

**Dates of Competitions**    **June 16, 2021**

**Sponsored by:** The Spokane Rifle Club, Spokane, WA.

**For Information Concerning Tournament write to: MATCH DIRECTOR**

**Email:** [srchighpower@gmail.com](mailto:srchighpower@gmail.com)

**Directions:** From the intersection of Division Street (US 395) and Francis Avenue (SR 291) Head West on W Francis Ave 3.0 Miles toward N Assembly Street;  
Continue West onto W Nine Mile Road 0.7 Miles;  
Turn Left onto W Rifle Club Road 0.4 Miles to 6411 N Aubrey L White Parkway;  
Go thru the gate on the west side of Aubrey L. White Parkway and proceed downhill, at 10 MPH, to the clubhouse.

**Rules:** This match is governed by the rules prescribed by the CMP Competition Rules. NRA Rules Applicable NRA Pistol or High Power Rifle Rules shall apply in all areas that are not covered by CMP Competition Rules.  
Empty Chamber Indicators (ECI) Empty Chamber Indicators (ECIs) must be placed in all rifles and pistols when they are brought onto a range. ECIs must remain in the rifles or pistols at all times, except during preparation and firing periods. A rifle or pistol being carried on a range must have an EIC inserted whether it is carried in an uncased condition or in a gun case or storage container.

**Competition is open to:** Any person eligible to compete under the CMP Competition Rules.  
Competitors must complete the notarized Eligibility and Liability Agreement available from the CMP web site or have one on file with SRC

**Entries:**            **By Email registration to:**  
  
[srchighpower@gmail.com](mailto:srchighpower@gmail.com)  
(email is preferred method)

**Hand Delivery to: RSO at clubhouse**  
**Or US Mail**  
**SRC High Power Chairman**  
**PO Box 18887**  
**Spokane, WA 99228**

**Entries Close/Post Entries:** Entries will close at 5:00PM on the Friday before the Match. Post entries will be accepted the day of the match only to fill vacancies on squads up to the range capacity.

**Entry Fee:** \$20.00 Match Entry Fee (Includes matches 1 thru 3) per individual adult. Junior members of the Spokane Rifle Club will shoot for \$10.00. Payments in cash on match day.

**Entry Limit:** Entries will be accepted to the capacity of the range (24).

**Firing Starts:** Firing will commence promptly at 5:45pm on the day of the match.

## Course of Fire: John C. Garand Match Course B\* on SR targets

First Stage - Slow fire, 200 yards, Prone. 5 sighting and 20 record shots in 15 minutes.  
Second Stage\* - Rapid fire, 200 yards, Prone. 10 record shots in 80 seconds.  
Second Stage\* - Rapid fire, 200 yards, Sitting. 10 record shots in 70 seconds.  
Fourth Stage - Slow fire, 200 yards, Standing. 10 record shots in 10 minutes.

\*rapid fire stages will begin from position due to range restrictions

**Rifle:** As-issued U.S. rifle, caliber .30, M1903 or 03A3 Springfield; caliber .30, M1917 Enfield; caliber .30, M1 Garand; caliber .30, M1941 Johnson; U.S. Carbine, caliber .30 M1, Unlimited Garand, Modern military (A and B) and any rifle conforming to Vintage rifle rules in current CMP book

To increase participation and education any safe center fire rifle meeting SRC safety rules may participate in the match but will not be eligible for CMP awards or scoring

**Awards:** Achievement pins and certificates of participation

### General Information:

**Squadding:** All matches will be squadded. Squadding cards for individual matches will be issued from the Statistical Office. Competitors must report to the Stat Office before firing. Eligibility and Liability Agreement must be on file before firing. A competitor who fails to present himself/herself at the proper firing point when his/her relay is called may lose his/her right to compete in that event.

----- C U T ----- H E R E -----

## REGISTRATION & ENTRY FORM: email, mail, or deliver the following info

### Spokane Rifle Club CMP Approved John C. Garand Match

Match Date: \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age: \_\_\_\_\_ CMP Number: \_\_\_\_\_

Street Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Please Circle Appropriate Choices

**RIFLE TYPE:** M1903/03A3 Springfield      M1 Garand      M1917 Enfield  
Other: \_\_\_\_\_